

From

THE MEMBER-SECRETARY,  
Madras Metropolitan  
Development Authority,  
No.8, Gandhi-Irwin Road,  
Madras-600 008.

To

Tmt. G. Jayakanthammal,  
No.40, Parkraj Nagar,  
1st Avenue, Madhavaram,  
Madras-600 060.

Letter No. L1/ 2907/93

Dated: 16.3.93

Sir,

Sub: MMDA - Planning Permission - Sub-  
Division of house sites in S.No.1034/2 and  
1035/part of Madhavaram Village - Development  
Charges and other charges to be remitted -  
Reg.

Ref: Letter No.23/93 dated 10.2.93 from the E.O.,  
Madhavaram Township.

Ref:  
xxxx

...

The proposal received in the reference cited for  
laying out ~~xxxxxxxxxxxx~~ Sub-division of plot No.53 in Survey No.1034/2  
and 1035/ part of Madhavaram Village was examined and  
found approvable.

2. In this connection, you are requested to remit  
the following charges by separate Demand Drafts of  
a Nationalised Bank in Madras City drawn in favour of Member-  
Secretary, MMDA, Madras-600 008 or in cash at Cash Counter  
in MMDA within 10 days.

- |   |        |                                    |
|---|--------|------------------------------------|
| i) Development charge<br>for land                 | .. Rs. | 200/- (Rupees Two<br>Hundred only) |
| ii) Development charge<br>for <del>planning</del> | .. Rs. |                                    |
| iii) Layout Preparation<br>charge                 | .. Rs. |                                    |
| ii. xx iv) Scrutiny fee                           | .. Rs. | 50/- (Rupees fifty only)           |
| v) Regularisation<br>charge <del>111</del>        | .. Rs. |                                    |
| vi) Open Space Reserva-<br>tion <del>11111</del>  | .. Rs. |                                    |

p.t.o.



3. On receipt of the amount, the skeleton plans will be sent to the **Executive Officer, Madhavaram Township.**

Yours faithfully,

*for* <sup>*16/3/93*</sup>  
for MEMBER-SECRETARY.

Copy to: 1) **The Executive Officer,** *11/2/93*  
**Madhavaram Township,**  
**Madhavaram,**  
**Madras-60.**

2) **The Senior Accounts Officer,**  
**Accounts (Main) Division,**  
**MMDA, Madras-600 008.** *1/22/93*